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CONFIRMATION NO. 7527

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|--|---|-----------------------------------|---|--|------------------------------------|
| SERIAL NUMBER 10/644,634 | FILING OR 371(c) DATE 08/19/2003 RULE | CLASS 424 | GROUP ART UNIT 1616 | ATTORNEY DOCKET NO. IMC0004-18CT | |
| APPLICANTS Ernest G. Schutt, San Diego, CA; Charles David Anderson, Lebanon, NJ; David P. Evitts, La Jolla, CA; | | | | | |
| ** CONTINUING DATA ***** This application is a CON of 09/919,433 07/30/2001 ABN which is a CON of 08/486,531 06/07/1995 PAT 5,695,741 which is a DIV of 08/284,083 08/01/1994 PAT 5,605,673 which is a CIP of 08/099,951 07/30/1993 ABN | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 11/13/2003 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY CA | SHEETS DRAWING 2 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 2 |
| ADDRESS 48394 | | | | | |
| TITLE ULTRASONIC IMAGING SYSTEM UTILIZING A LONG-PERSISTENCE CONTRAST AGENT | | | | | |
| FILING FEE RECEIVED 675 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |